

DAY 2. Crystal Pepsi / Crystal Hyaline: or, How to See with your Gut





Witness this new-made world, another Heaven From Heaven-gate not far, founded in view Of the clear hyaline, the glassy sea. [PL; vii.617-9]

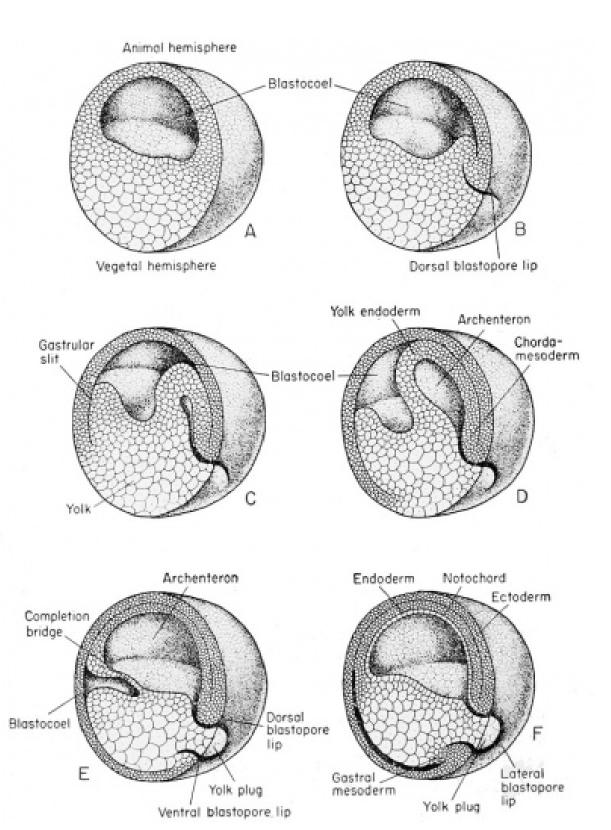
























A. Paré, 'The Figure of the Eye', The Works of That Famous Chirugion Ambrsoe Parey: Translated out of Latine and compared with the French. by Tho. Johnson, (London, 1649), 143.







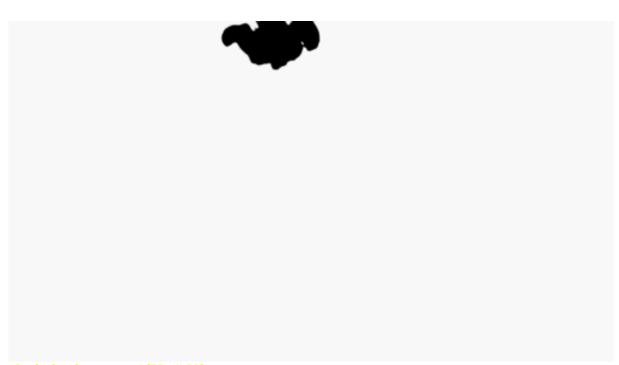








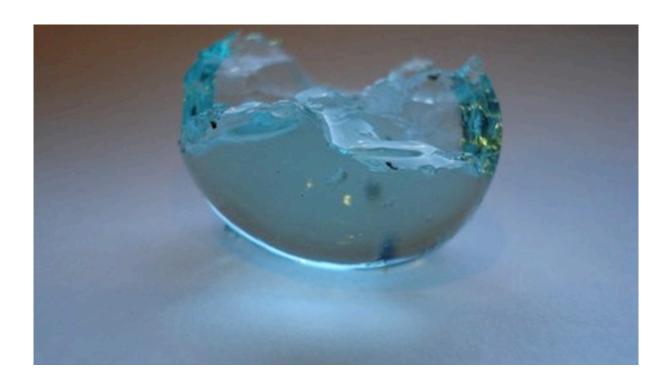
This world is like a human eyeball. The white in it is like the ocean, which surrounded the whole world. The black in it is the world itself.[note]Zohar, the Book of Enlightenment, ed. Daniel Chanan Matt (Paulist, 1983), 243.[/note]



"So thick a drop serene" [PL; iii.25]



Deep under ground, materials dark and crude,
Of spirituous and fiery spume,
[...]
These in their dark nativity the deep
Shall yield to us, pregnant with infernal flame, [PL; vi.478-83]

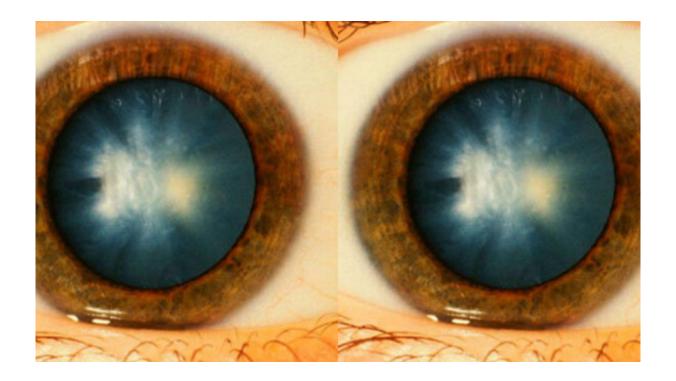






more or less, since I noticed my sight becoming weak and growing dim, and at the same time my spleen and all my viscera burdened and shaken with flatulence.[note]John Milton, *The Complete Prose Works*, ed. D. Wolfe, vol.iv (Oxford University Press, 1966), 867-71.[/note]







But Knowledge is as food, and needs no less Her Temperance over appetite, to know In measure what the mind may well contain; Oppresses else with surfeit, and soon turns Wisdom to folly, as nourishment to wind. [PL; vii.126-30]

Earth felt the wound, and Nature from her seat, Sighing through all her works, gave signs of woe. [PL; ix.782-3]



Earth trembled from her entrails, as again In pangs, and Nature gave a second groan [PL; ix.1000-1]

When God did enlarge the universal diet of man's body, [he] then also, as before, left arbitrary the dyeting and repasting of our minds; as wherein every mature man might have to exercise his owne leading capacity.[note]*Areopagitica*, 308-9.[/note]





