



## DAY 2. Crystal Pepsi / Crystal Hyaline: or, How to See with your Gut

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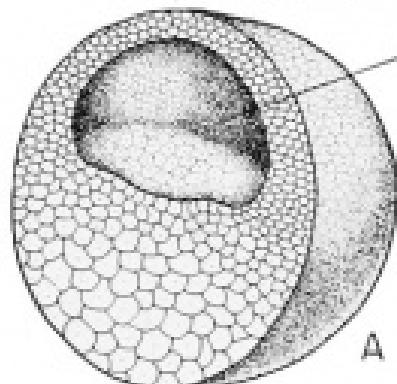
Witness this new-made world, another Heaven  
From Heaven-gate not far, founded in view  
Of the clear hyaline, the glassy sea. [PL; vii.617-9]



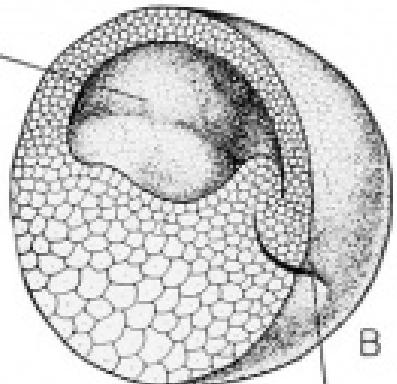




Animal hemisphere

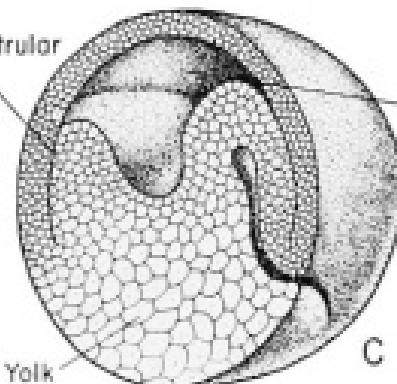


A



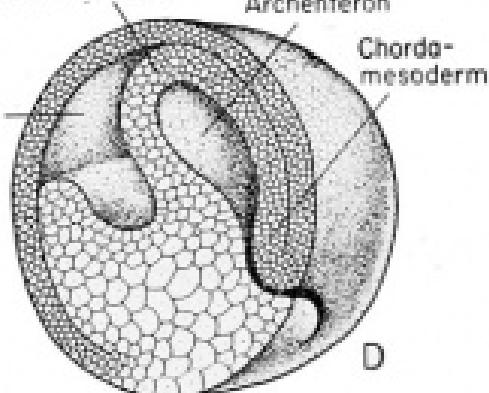
B

Gastrular slit



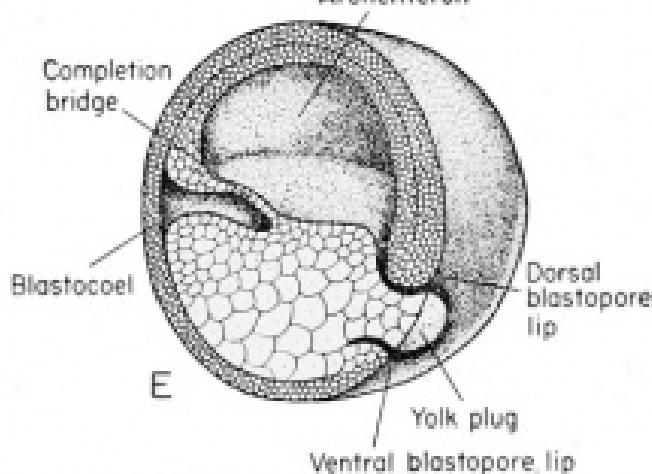
C

Yolk endoderm



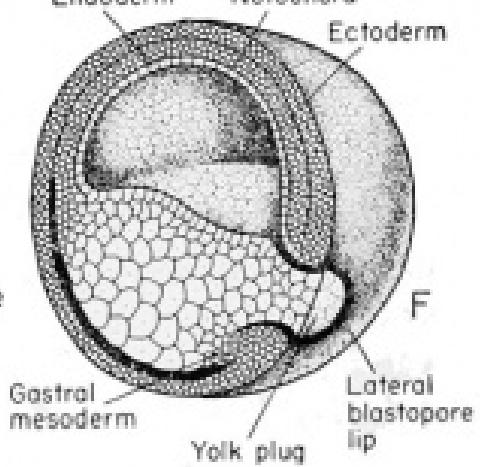
D

Completion bridge



E

Endoderm Notochord



F









### *The figure of the Eye.*



The explication of the first Figure by it selfe.

- a, The Crystalline humor.
- b, The Glassie humor.
- c, The watery humor.
- d, The utmost coat called *Adnata*.

5. The dark part of the  
horny Tunicle which is  
not transparent.

f, The Grapé coat called  
Vdes.

g, The Net-like coat called *Kettiformis*.

b, The coat of the glassy humor cal'd *Hyaloides*.  
 i, The coat of the Crystalline.

kk, The hairy processes  
called *Processus ciliatus*.  
l, The impression of the  
Gamy coat where it de-

parteth from the thick coat.  
*m.* The horny coat, a part of the thick coat.

**xx, The fat betwixt the Muscles.**

- o, The optick Nerve.
- p, The *Dura meninx.*
- q, The *Pia, mater or thin Meninx.*

### THE MUSCLES.

19. figures together.

*b* 2, 4, The thin Meninx  
cloathing the Nerve. *c* 2, 3.  
The thick Meninx clo-  
thing the nerve. *d* 8. the





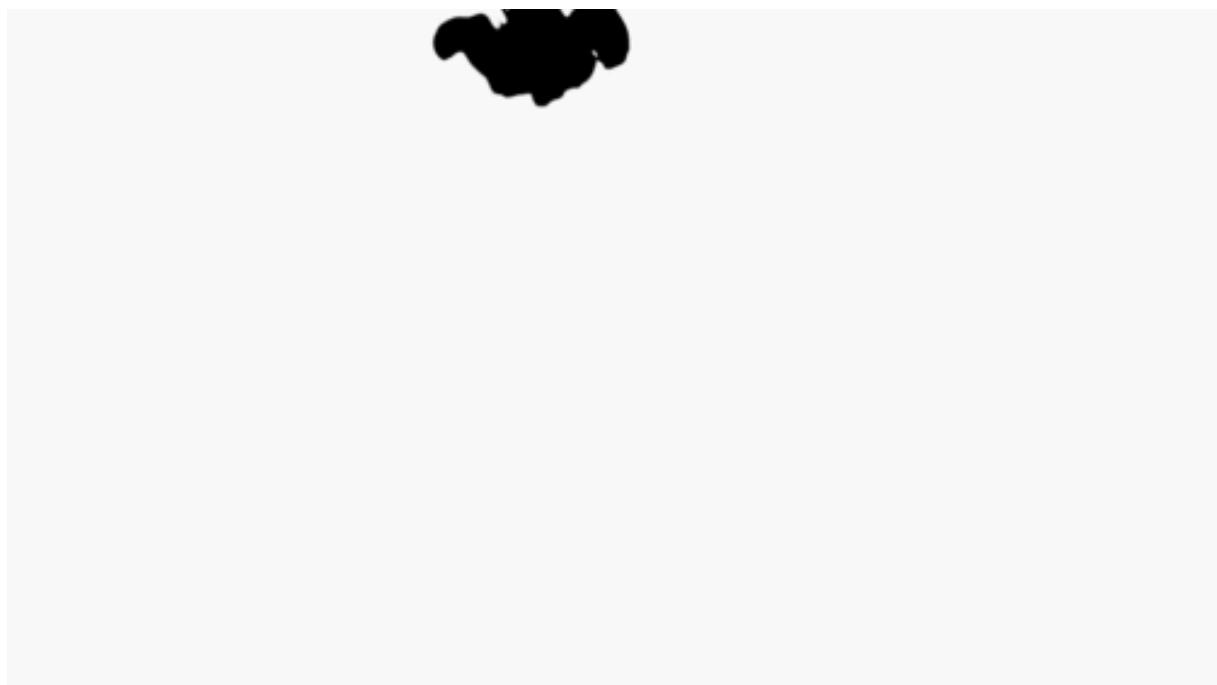








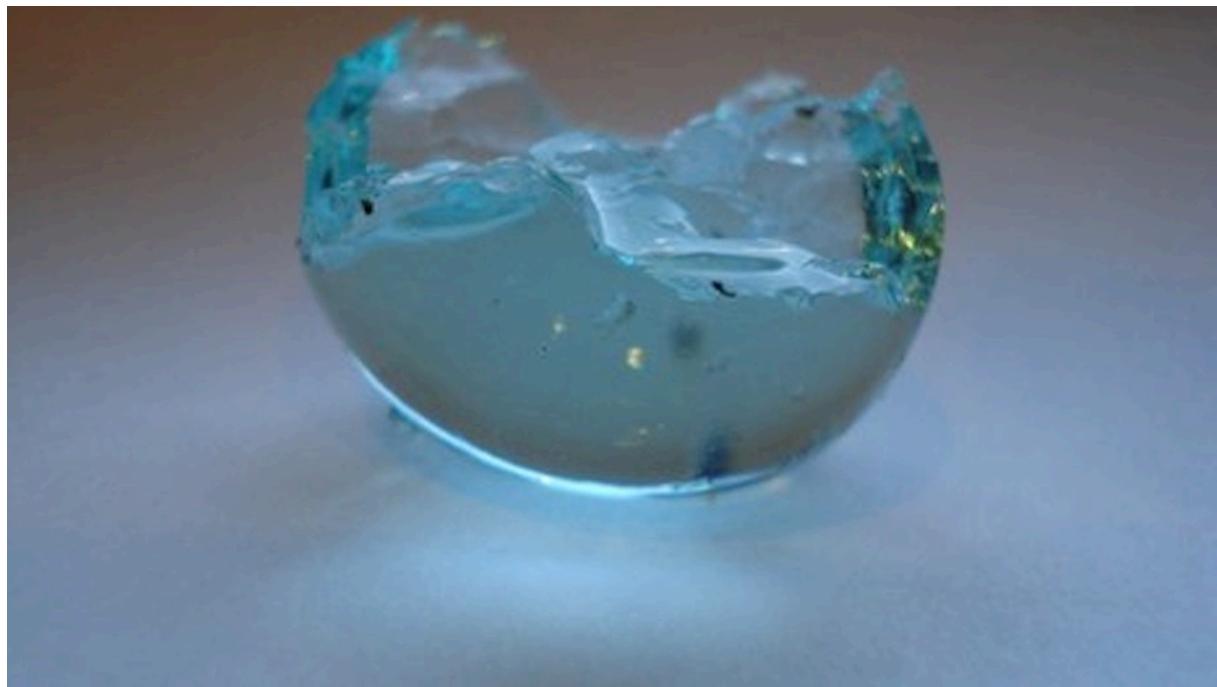
This world is like a human eyeball. The white in it is like the ocean, which surrounded the whole world. The black in it is the world itself.[note]Zohar, the Book of Enlightenment, ed. Daniel Chanan Matt (Paulist, 1983), 243.[/note]



“So thick a drop serene” [PL; iii.25]



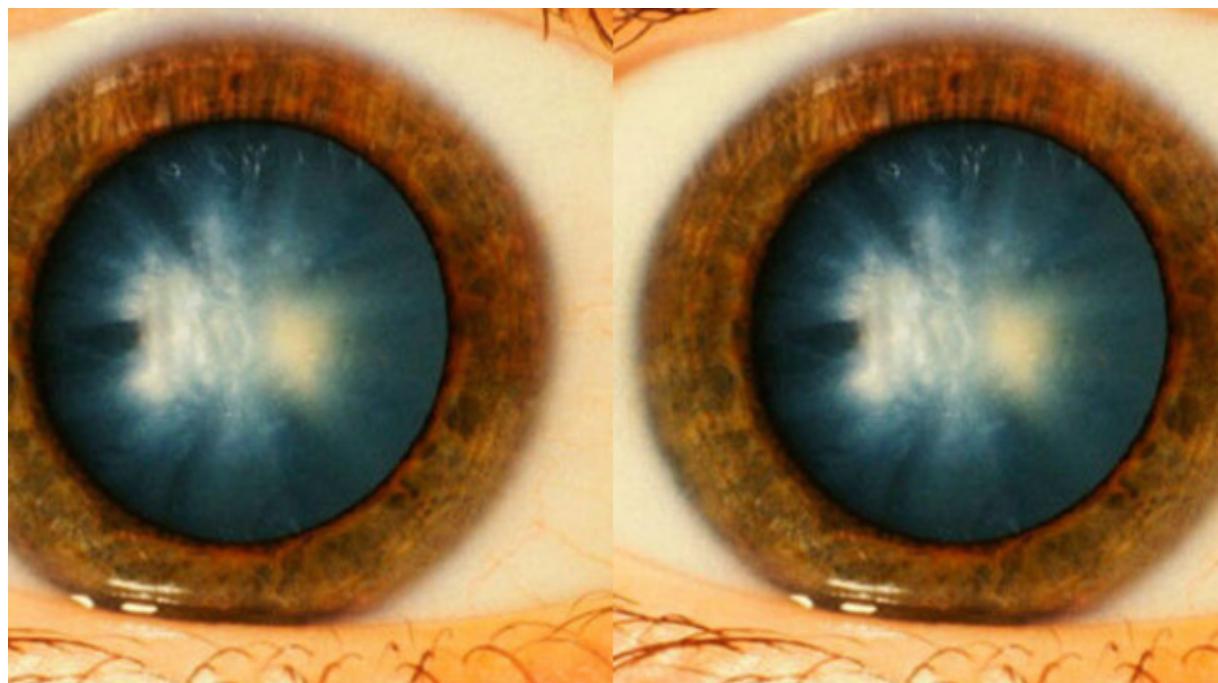
Deep under ground, materials dark and crude,  
Of spirituous and fiery spume,  
[...]  
These in their dark nativity the deep  
Shall yield to us, pregnant with infernal flame, [PL; vi.478-83]



more or less, since I noticed my sight becoming weak and growing dim,



and at the same time my spleen and all my viscera burdened and shaken with flatulence.[note]John Milton, *The Complete Prose Works*, ed. D. Wolfe, vol.iv (Oxford University Press, 1966), 867-71.[/note]





But Knowledge is as food, and needs no less  
Her Temperance over appetite, to know  
In measure what the mind may well contain;  
Oppresses else with surfeit, and soon turns  
Wisdom to folly, as nourishment to wind. [PL; vii.126-30]



Earth felt the wound, and Nature from her seat,  
Sighing through all her works, gave signs of woe. [PL; ix.782-3]

Earth trembled from her entrails, as again  
In pangs, and Nature gave a second groan [PL; ix.1000-1]



When God did enlarge the universal diet of man's body, [he] then also, as before, left arbitrary the dyeting and repasting of our minds; as wherein every mature man might have to exercise his owne leading capacity.[note]*Areopagitica*, 308-9.[/note]

